



Meditation And Naam

by Sant Sadhu Ram Ji

Beloved Sant Ji used to say that we often talk of meditation and Naam, but that is all hearsay and lip sympathy; very few dear ones really know its importance and greatness, and what power and position it holds in the inner realms. When we reached Sadhu Ram Ji on the 28th May at about 9:15 A.M., He was already sitting in meditation along with about ten initiates of Sant Ji, from the adjoining areas, who had come to meet Him.

After the meditation and singing of a few bhajans, Shri Sadhu Ramji said, "Dear ones, every Perfect Master has told us forcefully, in His own language and in His own manner, that without the wealth of Naam, none can gain entry into the court of the Satguru, for such is the eternal and unchanging law of nature, and such is the divine plan enforced by the Sat Purush himself. Howsoever high a position and place one may acquire in the world, however much one may be respected, and to whatever extent virtuous one may be, none would even look at us in the world beyond, if we are devoid of the riches of meditation of Naam."

"My Satguru Sant Ajaib Singh Ji Maharaj told me once that there were many many educated and intellectually advanced and well equipped people around his gracious Guru Sant Kirpal Singh Ji Maharaj, but He became pleased and happy only with a Rajasthani uneducated and uninformed farmer like him, primarily because he had set apart the most secret plank of his heart for Him, since early childhood, looked and longed for Him for many years, on the sandy deserts and inhospitable tracts of land without caring for any comfort or concession, and later after meeting Him, devoted most of his time in meditation, sacrifice and surrender, in complete obedience to His orders, discarding his pride, property and possessions, within no time."

"Dear ones, Baba Ji [Sant Ji] also told me in very loving and strong words that this path of love is very slippery, demands optimum sacrifice and surrender, and makes one pass through very difficult and back breaking tests and tribulations, but the one who succeeds in it, with one's own unparalleled effort and boundless grace of his Shabad Abhasyi (WORD proficient), Shabad Swaroopi (WORD personified) Guru, gets the reward of the Param Pad (Prime position and place) in the grand court of Guru."

"While explaining all this to me in a very meaningful and yet mysterious manner," Baba Ji said, "Ladhu Ram--Become a hard-core brave warrior, determined to decimate Mind--the deadliest foe, and never fear for anything for I am always and ever with you in this battle, and want you to succeed, sooner than later, because that would make me happy and relaxed on the one hand, and enable the most sacred work of giving out the truth to those sincere and seeking souls who are madly in search of the truth, entrusted to me by my Satguru to continue un-interruptedly, on the other."

He also said that, "Baba Ji had also told me that the Satguru is all knowing, all wisdom and all powerful and does not need anyone's advice, recommendation or help in this regard and does and decides things in His own Mauj (wish and will)." Continuing, Sadhu Ramji said that he, "did not want to speak and say all this at this stage, but as some dear ones feel that since Baba Ji did not tell them, how would his mission continue after Him. He may have either not taken any decision, or may have closed it temporarily, till He decides to resume it later, at the place of his choice. No dear ones, there could not be a bigger misconception than this and also there could not be greater dis-service to the cause of our Great Guru, than this."

Shri Sadhu Ramji said that, "As clarified by Baba Ji in a Satsang in 28th Sept. 1996*, the Guru always takes a decision well ahead of His leaving the earth plane, but the question is how many

can accept it. Not many, because we think how can such and such person, who seems to be low in status and social hierarchy, who does not know the ways of the world, nor can dress, live and speak well, occupy the place and position of the Guru; little knowing that what matters for the Guru is to see the sadhna (meditation, sacrifice and surrender) of the dear one, and NOT the outer things mentioned above."

"Dear ones, these are the grounds adduced by most of the disciples of Hazur Kirpal in not accepting our most high and most competent Guru Sant Ajaib Singh Ji, and possibly there would again be these very considerations, due to which beloved children of Baba Ji would fall flat. Dear ones, Baba Ji always asked us to see, before going to the refuge of any saint, whether for 10-15-20 years, he had meditated strongly with a steady heart made of steel, by taking his mind away from children and family, property and possessions, pride and ego, passions and vices and me and mine, because any one doing so would be a person of inner achievement and ascent."

"Dear Ones, if this is the importance and greatness of the meditation of Naam, what are we waiting for, why are we allowing the time to slip from our hands, and why are we not taking meditation seriously, and as our most personal work, because take it from me, that but for the meditation of Naam and our beloved Sant Satguru Baba Ajaib Ji, nothing will go with us when we depart from this world, and nothing of this world will help us in the divine court of the Lord. Dear ones, life is unreal, undependable and so short, that no one knows, when one may have to go from here, empty handed and bereft of the treasure of Naam, which we have neither valued, nor cared to earn. It is said that it is never too late, for any good thing to be done."

"Why NOT therefore start from today, get up at three A.M. or around whenever the Guru gives you a wake up call, and leaving everything else, do the Simran, in your mind and with your mind, without allowing it to wander wildly. You can be rest assured that if you are able to do so for sometime, our Gracious Guru Baba Ajaib Ji will definitely help you and tell you inside, where is He manifest, and whose company and counsel should we seek, to become successful in this path of the self and the soul."

"While doing the above, love every human being and especially all the dear ones of your beloved Satguru; have no ill will or hatred for anyone; earn your living honestly and adopt humility and forgiveness, as the hall marks of your character."

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