



All Saints Are One

by Sant Ajaib Singh Ji

This Q & A talk was given on Oct. 2, 1978 at 77RB, Rajasthan and published in the Jan. 1979 Sant Bani.

QUESTION: I have a question about love between the Master and the disciple. I was initiated one and one-half months before Master Kirpal Singh left the body. I never really acquired much of a devotion for His physical form. Yet I saw You on your world tour, and now I am sitting at Your feet. And consequently I feel much more devotion for you and love for you than I ever had for Kirpal Singh. And I was wondering whether that is a bad thing?

THE MASTER (Sant Ji): I am not giving you any other message. I am giving you the message of Hazur Kirpal. And I am building your faith in Him.

This also is possible: That maybe He is residing within me, and He is giving His own message to you, by Himself - only while you are seeing the body of Ajaib, otherwise the Shabd is the same. Guru Arjan Dev Ji Maharaj said, "The light is the same and the practices are the same; only the body is changed." Now, it is also true that I am not giving you any other message than Master Kirpal gave. I am also giving you the same message, and that is why there is no difference. The light, also, is the same which is working, and the practices are also the same. Only the body is changed.

All of the disciples of Mastana Ji of Baluchistan were believing in Master Kirpal. And they had a lot of faith in Him, even to the extent that they were bringing Kirpal into their houses. And at that time I also used to be with Him. Once a dear one asked the Master, "Master, we are initiates of Mastana Ji, but we have love for you; will we ever receive any grace from you?" The Master said, "Yes, the door of grace is always open; whatever you need, you will have it."

This question was asked by Seth Mod Ram, when Hazur was visiting his house. And after that, Master Kirpal gave inner experience to his little son, who was at that time five years of age. Seth Moti Ram was at that time dealing in camels, but he was not making any good profit in that business. So Master gave the inner experience to his little son, saying to him, "Now, tell your father he should stop dealing in camels, and that he should now go into that village and open a shop there." And so that boy told Seth Mod Ram, "Master has told me that you should stop dealing in camels and that you should go into the village called Majiwas and open a shop there." Moti Ram did that, and after that he became rich.

Moti Ram's sister and father used to come to me for eleven years continuously. Now, once it so happened that when both of them were visiting me, Seth Moti Ram's sister went into the field to bring some vegetables, and his father told me that he wanted to drink some tea. So I smiled and said, "Okay, it is up to you if you want to drink tea. We'll make tea and have it." And I smiled at him. And as soon as he drank that tea, he got so such intoxication that his attention went right up and after that he became unconscious, since he was connected within. And after that, for six days continuously, he didn't move; he didn't say anything but he was always - up! And many people came to see him. And before that, Beas people had very much opposed Master Kirpal in this area, and they had even written a book against Master, and they used to say, "Kirpal is nothing, he is just a fake thing." So when that happened, I told the people, in front of all the Sangat in the town called Karampur, "Those who have said that Kirpal is nothing and He cannot do anything for the souls, can go into my ashram and see how He has connected one soul within, and how that man is enjoying the bliss of being within." And I told this to many people.

And those who thought that Kirpal was nothing, when they came and saw the father of Moti Ram connected within, they became convinced that Master Kirpal was great. I told them that this man would speak before leaving the body, when it was time to leave. I told them that those who would go there near him should go on doing their Simran, and that when it would be his time to leave, he would get up and speak, and then he would leave. So this very thing happened after six days. When he left the body, after six days, he first came back into consciousness, and he said, "Masters Kirpal and Sawan are both here, and now I am happily going with them."

Once some dear ones of Mastana Ji asked Master Kirpal, "Will we be protected at the time of death?" Master Kirpal said, "Yes. At the time of death, most probably I will be there before you leave. But if I am not there, if the Negative Power comes to you and asks you where you are to go, you are to say, 'We are to go to Kirpal.' And then the Negative Power will ask you, 'Which Kirpal? because there are many Kirpals in this world. And you are to say, 'We want to go to the Kirpal of Delhi.' That way you will be protected."

Even Mastana Ji used to say in front of all his Sangat, "Those who want to see the gifts, the grace of Sawan, should come to me and see how that grace is working. And those who want to see the meditation of Sawan, they should go to Delhi and meet Kirpal." And Mastana Ji used to call Master Kirpal "the One Who has meditated."

The Baluchistani Mastana was gifted with the grace of Sawan only for this little area. Whatever greenery, whatever good things you are now seeing in this place were not here before. And this was a very poor area. Water has come here only recently. This place was called "the area of Baggar." Hazur Sawan had told Mastana Ji, "I will make you the King of Baggar." That is why, in this little area, he had given out a lot of wealth to people. Mastana Ji used to give out fresh notes, fresh bills of money! He used to say that the will of Sawan Shah was creating it. And he, himself, used to wear old clothes, not very good clothes, and simple shoes. But the police used to try very hard to find out whether he had any printing machine, because people suspected he had some sort of printing machine with which he was printing the notes. I remember once that he was arrested, and he was in handcuffs, and the people asked him, "Now, you tell us where you are printing this money which you are distributing!" And he replied, "What can I say to the cobblers? Cobblers are interested only in skin. And you are like cobblers."

Because you are worried in the skin, that is why you do not do meditation. You come to the eye center, and you will see how Sawan Shah's will is working there, ready to give out gold, silver, pounds, and any other thing. What am I giving out? I am giving out nothing in comparison to what Master Sawan Singh is giving out! You come to the eye center and see how His Will is working there."

Then people used to say that he was making use of the supernatural powers, and that the notes which he was making would not last long, and that they would disappear. But even now, those notes which he was giving out are, still there, and the people are still using them.

There was a reason why he started giving out money to people. The reason was that when Master Sawan Singh bought His personal land in Sikandarpur, at that time the Akali people printed many pamphlets against Master Sawan Singh, saying that he had bought this land from the money of the Sangat, and that he was not the Master. But Mastana used to say, "Sawan Shah is a very great power, and I am His dog. And what can the Master not do in this world, whose dog is giving out money to people?"

Mastana didn't go out of this area. He didn't go into any other part of India. He used to say, "I have the orders for only this small area." And he always obeyed those orders, and gave out the Naam only in this area. And he used to say, "Master Sawan has made Master Kirpal the Master of all the world."

From within, all the Saints are one. Kabir Sahib says, "Those who are understanding one Saint

as being different from other ones are definitely going to hell." Earlier I told you that before any great soul comes into this world, all the other Saints and Gurus get together in the form of a meeting. This meeting is always called by God. And in that meeting They are told, "Now, you go somewhere," and the other one is also told, "And you, go." But because They have previously visited this physical plane, and because of Their suffering here, nobody is ready to return into this world. Then God himself orders certain Saints, "Now it is your turn and you have to go." And it is also possible that a certain Saint or Master has visited this world before, bearing some other name.

Whenever He takes up a new body, He always takes up a new name. If He had come previously in the body of Nanak, He was called "Nanak." And when the same power comes again into this world and takes birth at any place in this world, He will have a new name. When Sat Purush orders any great soul, "Now, you have to go," at that time, because They cannot refuse, and because They are the beloved children of Sat Purush, as it is not a good thing for a dear child to refuse to obey the orders of a father, in the same way, they obey the orders of the Sat Purush. But at the same time, they ask for boons. They say, "Whoever comes to me, whether that one is a sinner or a good man, or whether he is supposed to come back or not, let that one who comes to me definitely have Your protection." And then He says, "Relying upon You, we will make the souls sit in the ship of Naam. And those who get initiation from us, You have to take care of them." And definitely Sat Purush takes care of the souls who are initiated by the Saints sent by Sat Purush himself.

Master Sawan Singh Ji used to say, "I was supposed to take birth in Farivkot, but there are some reasons why I was born in Ludhiana." Master Sawan Singh was born in the village of Mehmansinghwalla, which was in the region of Ludhiana.

When Guru Gobind Singh was about to come into this world, he told Sat Purush, "I don't want to come into this world." And He later wrote in His writings, "At first I didn't want to come into this world. But at that time when Sat Purush told me I had to come, I told him, 'All right, I will go into the world, but You will have to send me as Your son, and if I will need anything, I will not look upon Rama or Krishna or any other power in this world. But whatever I need, You will have to give me.' And Sat Purush said, 'All right, I am sending you into the world as my son, and whatever you need, I will always give to you. You will not have to ask for anything from anybody else.'"

The Shabd is only one, and that Shabd takes up the body and dwells among us.

The Sant Satgurus are residing in one place, but They are also at the same time all-pervading. Because of the body, They seem to be in only one place. But because of the Shabd, They are all-pervading. Master Sawan Singh Ji used to say, "Within the Saints, there is some power at work." And then He used to say, "I cannot call that thing a 'power,' because 'power' can be measured, and 'power' has some limitations. But That Which is working within the Saints, That is Something Which cannot be described."

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